



**TOWN OF MORRIS  
MINUTES OF THE  
REGULAR MEETING OF COUNCIL  
October 23, 2025 @ 7:00 pm**

Councillors Present: Mel Baxter  
Taylor Braun  
Chris Hamblin  
Trevor Thiessen  
David Funk

Also Present: Brigitte Doerksen, Arien Peterson  
Absent: Tim Lewis  
Presiding: Mayor Scott Crick

**01/10/25**  
Agenda  
**Moved by Councillor David Funk**  
**Seconded by Councillor Chris Hamblin**  
**BE IT RESOLVED** that the Agenda for October 23, 2025, regular Council meeting be approved as presented  
**(Carried)**

**02/10/25**  
Council  
Minutes  
**Moved by Councillor Mel Baxter**  
**Seconded by Councillor Taylor Braun**  
**BE IT RESOLVED THAT** the Minutes for the September 25, 2025, Regular Council Meeting be adopted as presented.

**(Carried)**

**03/10/25**  
CAAW  
Minutes  
**Moved by Councillor Chris Hamblin**  
**Seconded by Councillor Mel Baxter**  
**BE IT RESOLVED THAT** the Minutes for the September 11, 2025, Committee as a Whole Meeting be adopted as presented

**(Carried)**

**04/09/25**  
CAAW  
Minutes  
**Moved by Councillor Taylor Braun**  
**Seconded by Councillor Mel Baxter**  
**BE IT RESOLVED THAT** the Minutes for the September 11, 2025, Committee as a Whole Meeting be adopted as presented

**(Carried)**

**05/10/25**  
Council  
Members  
**Moved by Councillor Chris Hamblin**  
**Seconded by Councillor David Funk**  
**BE IT RESOLVED** that Council accept the following Members from Council for the October 23, 2025 Regular Council Meeting as:

In Attendance: Councillors David Funk, Mel Baxter, Taylor Braun, Trevor Thiessen,  
Deputy Mayor Chris Hamblin, and Mayor Scott Crick

Excused: Tim Lewis

Unexcused: None

**(Carried)**

**DELEGATIONS: None**

**CORRESPONDENCE:**

1. 3234 Manitoba Horse Royal Canadian Army Cadet Corps annual fundraising campaign

**06/10/25**  
RCACC  
Fundraising  
**Moved by Councillor Trevor Thiessen**  
**Seconded by Councillor Mel Baxter**  
**BE IT RESOLVED THAT** Council agrees to support the 3234 Manitoba Royal Canadian Army Cadet Corps (RCACC) in the amount of \$250 as requested

2. Phase 2 Environmental Site Assessment - 309 Boyne Avenue

**Noted & discussed**

**SEMINARS & EDUCATION: None**

**TOWN OF MORRIS FINANCIAL**

- 1) Town of Morris List of Accounts
- #07/10/25
- 2) Town of Morris Financials
- #08/10/25

07/10/25

Town List

Of Accounts

Moved by Councillor Mel Baxter

Seconded by Councillor Chris Hamblin

BE IT RESOLVED that the accounts for October 2025, being Cheque #'s 19779 to 19818 in the amount of \$1,174,217.39, Cancelled Cheque # 19774 in the amount of \$179.06, Electronic Payments of \$231,430.43 and Payroll Direct Deposits of \$58,856.02 be approved as presented.

(Carried)

08/09/25

Town

Financials

Moved by Councillor Mel Baxter

Seconded by Councillor Chris Hamblin

NOW THEREFORE BE IT RESOLVED THAT the Financial Statements for the month of September 2025 for the Town of Morris be adopted as presented.

(Carried)

**MORRIS MULTIPLEX FINANCIAL**

1. MultiPlex List of Accounts
- #09/09/25
2. Multiplex Financials
- #10/09/25

09/10/25

MultiPlex List

Of Accounts

Moved by Councillor Mel Baxter

Seconded by Councillor David Funk

BE IT RESOLVED that the October 2025 accounts for the Morris MultiPlex, being Electronic Payments of \$1,146.68 and Payroll Direct Deposits of \$1,672.12 be approved as presented.

(Carried)

10/10/25

Multiplex

Financials

Moved by Councillor Mel Baxter

Seconded by Councillor Taylor Braun

NOW THEREFORE BE IT RESOLVED THAT the Financial Statements for the month of August 2025 for the Morris MultiPlex be adopted as presented

(Carried)

**TOWN OF MORRIS NEW BUSINESS: None**

**MORRIS MULTIPLEX NEW BUSINESS: NONE**

**BY-LAWS & POLICIES:**

11/10/25

ByLaw 04/25

First Read

Moved By Councillor David Funk

Seconded by Councillor Taylor Braun

BE IT RESOLVED THAT Be it resolved that By-Law \_04\_/25 being a by-law of the Town of Morris to establish water and wastewater rates for the Town of Morris water and wastewater utility be given 1st reading

(Carried)

**UNFINISHED BUSINESS: NONE**

**NOTICE OF MOTION: NONE**

**IN CAMERA ITEMS: NONE**

Next Regular Committee as a Whole Meeting: November 6, 2025  
Next Regular Council Meeting: November 20,2025

Adjournment: There being no further business the meeting was adjourned at 7:25 p.m.

**MAYOR**

**CHIEF ADMINISTRATIVE OFFICER**